

PRAYERS AT MASS

STAND whenever a hymn is sung.

KNEEL for the opening prayers unless **STANDING** for a hymn.

STAND (or remain **STANDING**) when the priest approaches the Missal for the Introit.

THE LITANY

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Lord, have mercy.

People: Christ, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Lord, have mercy.

THE GLORIA

Priest: Glory to God in the highest.

Priest and People: And on earth peace to men of good will. * We praise you. We bless you. We worship you. We glorify you. * We give you thanks for your great glory. * Lord God, heavenly King, God the Father almighty. * Lord Jesus Christ, the only-begotten Son. * Lord God, Lamb of God, Son of the Father. * You, who take away the sins of the world, * have mercy on us. * You, who take away the sins of the world, * receive our prayer. * You who sit at the right hand of the Father, * have mercy on us. * For you alone are holy. * You alone are Lord. * You alone, O Jesus Christ, are most high. * † With the Holy Spirit, in the glory of God the Father. Amen.

THE PRAYER

Priest: Dominus vobiscum.

People: Et cum spiritu tuo.

Priest: Oremus . . . per omnia saecula saeculorum.

People: Amen.

SIT

THE EPISTLE

Server (at low Mass) concludes: Thanks be to God.

THE GOSPEL

STAND

Priest (or Deacon): The Lord be with you.

People: And with your spirit.

Priest (or Deacon): † A reading from the Holy Gospel according to . . . N.

People: Glory to you, O Lord.

* * *

Server (at low Mass) concludes: Praise to you, O Christ.

THE CREED

STAND

Priest: I believe in one God.

Priest and People: The Father almighty, maker of heaven and earth, * and of all things visible and invisible. * And I believe in one Lord, Jesus Christ, * the only-begotten Son of God. * Born of the Father before all ages. * God of God, Light of Light, true God of true God. * Begotten, not made, * of one substance with the Father. * By whom all things were made. * Who for us men and for our salvation came down from heaven. * And he became flesh by the Holy Spirit of the Virgin Mary: * and was made man. * He was also crucified for us, * suffered under Pontius Pilate, and was buried. * And on the third day he rose again, according to the Scriptures. * He ascended into heaven and sits at the right hand of the Father. * He will come again in glory to judge the living and the dead. * And of his kingdom there will be no end. * And I believe in the Holy Spirit, the Lord and Giver of life, * who proceeds from the Father and the Son. * Who together with the Father and the Son is adored and glorified, * and who spoke through the prophets. * And one holy, Catholic, and Apostolic Church. * I confess one baptism for the forgiveness of sins. * And I await the resurrection of the dead. * † And the life of the world to come. Amen.

THE OFFERTORY

SIT, except for an offertory procession

Priest: The Lord be with you.

People: And with your spirit.

Priest: Let us pray.

PRAYER OVER THE GIFTS

STAND, after
orate, fratres

Priest: . . . per omnia saecula saeculorum.

People: Amen.

THE PREFACE

Priest: Dominus vobiscum.

People: Et cum spiritu tuo.

Priest: Sursum corda.

People: Habemus ad Dominum.

Priest: Gratis agamus Domino Deo nostro.

People: Dignum et iustum est.

HYMN OF PRAISE

Priest and People: Holy, holy, holy Lord God of hosts. *
Heaven and earth are filled with your glory. * Hosanna
in the highest. * † Blessed is he who comes in the name
of the Lord. * Hosanna in the highest.

KNEEL

CONCLUSION OF THE CANON

Priest: . . . per omnia saecula saeculorum.

People: Amen.

STAND

THE LORD'S PRAYER

Priest: Let us pray: Taught by our Savior's command and
formed by the word of God, we dare to say:

Priest and People: Our Father, who art in heaven, * hal-
lowed be thy name; * thy kingdom come; * thy will be
done on earth as it is in heaven. * Give us this day our
daily bread; * and forgive us our trespasses * as we
forgive those who trespass against us; * and lead us not
into temptation, * but deliver us from evil. * Amen.

PRAYER FOR PEACE

Priest: . . . per omnia saecula saeculorum.

People: Amen.

Priest: Pax Domini sit semper vobiscum.

People: Et cum spiritu tuo.

PRAYER FOR MERCY

Priest and People: Lamb of God, who take away the sins of the world, * have mercy on us. * Lamb of God, who take away the sins of the world, * have mercy on us. * Lamb of God, who take away the sins of the world, * grant us peace.

(*In Requiem Masses:* . . . grant them rest . . . grant them rest . . . grant them eternal rest.)

KNEEL

COMMUNION OF THE FAITHFUL

Priest: Behold the Lamb of God, * behold him who takes away the sins of the world.

People (three times): Lord, I am not worthy that you should come under my roof. * Speak but the word and my soul will be healed.

Priest: The Body of Christ.

Communicant: Amen.

POSTCOMMUNION PRAYER

Priest: Dominus vobiscum.

People: Et cum spiritu tuo.

Priest: Oremus . . . per omnia saecula saeculorum.

People: Amen.

STAND

DISMISSAL

Priest: The Lord be with you.

People: And with your spirit.

Priest: Go, the Mass is ended.

People: Thanks be to God.

(*In Requiem Masses:* May they rest in peace. *People:* Amen.)

KNEEL

BLESSING

Priest: May almighty God bless you, the Father, and the Son. † and the Holy Spirit.

People: Amen.

STAND

Directions are the same for High Mass. The celebrant however, may elect to sit during the Gloria and Credo, in which case the congregation does likewise.

IMPRIMATUR: † FRANCIS J. SCHENK, D.D.
BISHOP OF DULUTH
OCTOBER 27, 1964